

Format for Performance Appraisal Report

Year of Appraisal **2006-07**

Code No.

| | | | | | |
|---|---|---|---|---|---|
| 3 | 2 | 3 | 1 | 7 | 8 |
|---|---|---|---|---|---|

Profile of the Teacher Education Institution

1. Name of the Institution : **Sri Aurobindo B.Ed.College**
2. Address for communication : **At: Haripar (Pal)
Opp.Motel The Village,
Kalawad Road, Rajkot**
3. Phone No. (with STD Code) : **9228003230**
4. Fax No. : **0281-2370983**
5. E mail : **info@sriaurobindocollege.org**
6. Date of establishment : **June - 2006**
7. Course(s) offered :

| 1 | 2 | 3 | 4 | 5 |
|----------------------------|-------------|----------|-----------------------------|-----------------|
| Name of the course in full | Stage/level | Duration | Year of starting the course | Intake approved |
| Bachlor of Education | Graduate | 1 Years | 2006 | 100 |
| | | | | |

8. Name of the University/Examining Body to which the institution is a affiliated : **Saurashtra University - Rajkot**
9. Number and dated of the order of the Regional Committee granting recognition / Permission (course wise)
(1) WRC/2-32/323178/74/2005/4985 dt. 27-06-2005

10. Mode of Selection of candidates :

- a) Centralized test at the state level

| | |
|--|---|
| | √ |
|--|---|
- b) Test conducted by the university

| | |
|--|---|
| | √ |
|--|---|
- c) Test conducted by the institution

| | |
|--|---|
| | √ |
|--|---|
- d) Test conducted by an independent agency

| | |
|--|---|
| | √ |
|--|---|
- e) Based on marks obtained in the qualifying examination

| | |
|---|--|
| √ | |
|---|--|
- f) By the management

| | |
|--|---|
| | √ |
|--|---|

11. Criteria for admission

- a) As per NCTE norms

| | |
|---|--|
| √ | |
|---|--|
- b) Norms superior to NCTE

| | |
|--|---|
| | √ |
|--|---|
- c) In relaxation of NCTE norms with respect to minimum percentage of marks

| | |
|--|---|
| | √ |
|--|---|
- d) In relaxation of NCTE norms with respect to Qualifying course

| | |
|--|---|
| | √ |
|--|---|
- e) In relaxation of special eligibility provisions of NCTE norms such as participation in national/ Regional/state/university level events

| | |
|--|---|
| | √ |
|--|---|
- f) In relaxation of professional experience

| | |
|--|---|
| | √ |
|--|---|
- g) In relaxation of professional experience and Performance in qualifying course

| | |
|--|---|
| | √ |
|--|---|

12. Academic calendar of the outgoing academic session

D D M M Y Y

- a) Start of admission :

| | | | | | |
|---|---|---|---|---|---|
| 0 | 1 | 0 | 5 | 0 | 6 |
|---|---|---|---|---|---|

- b) Closure of admission
- | | | | | | |
|---|---|---|---|---|---|
| D | D | M | M | Y | Y |
| 3 | 0 | 0 | 6 | 0 | 6 |
- c) Start of teaching
- | | | | | | |
|---|---|---|---|---|---|
| D | D | M | M | Y | Y |
| 2 | 1 | 0 | 6 | 0 | 6 |
- d) Last teaching day
- | | | | | | |
|---|---|---|---|---|---|
| D | D | M | M | Y | Y |
| 3 | 0 | 0 | 4 | 0 | 7 |
- e) Total Number of teaching days
- | | |
|-----|--|
| 214 | |
|-----|--|
- f) Total number of days of vacation/break during the academic session
- | | |
|---|---|
| 3 | 0 |
|---|---|

13. Practice Teaching at School

- a) Total number of practice teaching days
- | | |
|---|---|
| 3 | 5 |
|---|---|
- b) Minimum number of practice teaching lessons given by each student
- | | |
|---|---|
| 8 | 0 |
|---|---|

14. Pre-Practice teaching at the institution

- a) Number of pre-practice teaching days (simulated/micro-teaching/any other)
- | | |
|---|---|
| 1 | 6 |
|---|---|
- b) Minimum number of pre-practice teaching lessons given by each student
- | | |
|---|---|
| 1 | 6 |
|---|---|
- c) Number of demonstration lessons held
- | | |
|---|---|
| 2 | 0 |
|---|---|

15. Examinations

- a) Number of sessional tests held for each paper
- | | |
|---|---|
| 0 | 4 |
|---|---|

b) Number of assignments for each paper

| | |
|---|---|
| 0 | 2 |
|---|---|

c) Date of commencement of annual examination

| | | | | | |
|---|---|---|---|---|---|
| D | D | M | M | Y | Y |
| 1 | 0 | 0 | 5 | 0 | 7 |

d) Date of declaration of result

| | | | | | |
|---|---|---|---|---|---|
| D | D | M | M | Y | Y |
| 2 | 3 | 0 | 6 | 0 | 7 |

e) Date of submission of dissertation
(Post-graduate course)

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|

16. Scheme of examination

| | | |
|---------------------------------------|---|---|
| a) External examination only | | √ |
| b) Internal and external examinations | √ | |
| c) Internal examination only | | √ |

17. Student support and progression

a) Number of students who appeared in the Final examination

| | | |
|---|---|---|
| 0 | 9 | 6 |
|---|---|---|

b) Number of students who passed in the Examination

| | | |
|---|---|---|
| 0 | 9 | 5 |
|---|---|---|

c) Number of student who failed in the examination

| | | |
|---|---|---|
| 0 | 0 | 1 |
|---|---|---|

d) Number of student who joined higher studies

| | | |
|---|---|---|
| 0 | 1 | 1 |
|---|---|---|

e) Number of students who took up teaching employment

| | | |
|---|---|---|
| 0 | 6 | 0 |
|---|---|---|

f) Number of students who secured employment Through the institution

| | | |
|---|---|---|
| 0 | 0 | 6 |
|---|---|---|

18. Teaching Resources

a) Principal/Head of the Department is in position

| | |
|---|---|
| 0 | 1 |
|---|---|

b) Number of teachers employed on full-time basis

| | |
|---|---|
| 0 | 8 |
|---|---|

| | | | | | |
|-----|--|---|---|---|---|
| c) | Number of teachers employed on part-time basis | <table border="1"><tr><td>0</td><td>3</td></tr></table> | 0 | 3 | |
| 0 | 3 | | | | |
| d) | Number of Guest lecturers engaged | <table border="1"><tr><td>0</td><td>0</td></tr></table> | 0 | 0 | |
| 0 | 0 | | | | |
| e) | Number of teachers on regular scale of pay | <table border="1"><tr><td>0</td><td>8</td></tr></table> | 0 | 8 | |
| 0 | 8 | | | | |
| f) | Number of teachers on consolidated remuneration | <table border="1"><tr><td>0</td><td>8</td></tr></table> | 0 | 8 | |
| 0 | 8 | | | | |
| g) | Number of teachers with qualifications as per NCTE norms | <table border="1"><tr><td>0</td><td>8</td></tr></table> | 0 | 8 | |
| 0 | 8 | | | | |
| h) | Number of teachers yet to qualify NET/SLET | <table border="1"><tr><td>0</td><td>8</td></tr></table> | 0 | 8 | |
| 0 | 8 | | | | |
| i) | Number of teachers yet to obtain post-graduate degree in education | <table border="1"><tr><td>0</td><td>0</td></tr></table> | 0 | 0 | |
| 0 | 0 | | | | |
| j) | Number of teachers without school experience | <table border="1"><tr><td>0</td><td>0</td></tr></table> | 0 | 0 | |
| 0 | 0 | | | | |
| 19. | Professional Development of Teachers | | | | |
| a) | Number of teachers who attended in service courses during the preceding year | <table border="1"><tr><td>0</td><td>0</td></tr></table> | 0 | 0 | |
| 0 | 0 | | | | |
| b) | Number of teachers enrolled in part-time post-Graduate course in education(M.Ed./M.A.(Education)/M.Phil) | <table border="1"><tr><td>0</td><td>0</td></tr></table> | 0 | 0 | |
| 0 | 0 | | | | |
| c) | Number of teacher enrolled in full-time post-Graduate course in education(M.Ed./M.A.(Education)/M.Phil) | <table border="1"><tr><td>0</td><td>0</td></tr></table> | 0 | 0 | |
| 0 | 0 | | | | |
| d) | Number of teachers enrolled in Ph.D.programme | <table border="1"><tr><td>0</td><td>0</td></tr></table> | 0 | 0 | |
| 0 | 0 | | | | |
| e) | Number of teacher who participated in seminars/conferences/ workshops | <table border="1"><tr><td>0</td><td>8</td></tr></table> | 0 | 8 | |
| 0 | 8 | | | | |
| f) | Number of papers published by the teachers | <table border="1"><tr><td>0</td><td>0</td><td>2</td></tr></table> | 0 | 0 | 2 |
| 0 | 0 | 2 | | | |

| | | | | |
|---|---|--|---|---|
| g) | Number of teachers who received professional recognition/awards | <table border="1" style="display: inline-table;"><tr><td style="width: 20px; text-align: center;">0</td><td style="width: 20px; text-align: center;">1</td></tr></table> | 0 | 1 |
| 0 | 1 | | | |
| 20. Land and Building | | | | |
| | | YES NO | | |
| a) | Institution functions from its own building | <table border="1" style="display: inline-table;"><tr><td style="width: 20px; text-align: center;">√</td><td style="width: 20px;"></td></tr></table> | √ | |
| √ | | | | |
| b) | Institution functions from a rented building | <table border="1" style="display: inline-table;"><tr><td style="width: 20px;"></td><td style="width: 20px; text-align: center;">√</td></tr></table> | | √ |
| | √ | | | |
| c) | Institution building is under construction | <table border="1" style="display: inline-table;"><tr><td style="width: 20px;"></td><td style="width: 20px; text-align: center;">√</td></tr></table> | | √ |
| | √ | | | |
| d) | Institution building is shared for running another courses(s) | <table border="1" style="display: inline-table;"><tr><td style="width: 20px; text-align: center;">√</td><td style="width: 20px;"></td></tr></table> | √ | |
| √ | | | | |
| e) | Title of the land is non free-hold ownership basis | <table border="1" style="display: inline-table;"><tr><td style="width: 20px; text-align: center;">√</td><td style="width: 20px;"></td></tr></table> | √ | |
| √ | | | | |
| f) | Title of the land is on long-lease as per law | <table border="1" style="display: inline-table;"><tr><td style="width: 20px;"></td><td style="width: 20px; text-align: center;">√</td></tr></table> | | √ |
| | √ | | | |
| 21. Number of computers with supporting accessories | | | | |
| a) | Number of computers with supporting accessories | <table border="1" style="display: inline-table;"><tr><td style="width: 20px; text-align: center;">2</td><td style="width: 20px; text-align: center;">5</td></tr></table> | 2 | 5 |
| 2 | 5 | | | |
| | | YES NO | | |
| b) | Access to Internet | <table border="1" style="display: inline-table;"><tr><td style="width: 20px; text-align: center;">√</td><td style="width: 20px;"></td></tr></table> | √ | |
| √ | | | | |
| c) | Number of hands – on experience hours provided to each student | <table border="1" style="display: inline-table;"><tr><td style="width: 20px; text-align: center;">√</td><td style="width: 20px;"></td></tr></table> | √ | |
| √ | | | | |
| d) | Number of education related CD-ROMs available | <table border="1" style="display: inline-table;"><tr><td style="width: 20px; text-align: center;">8</td><td style="width: 20px; text-align: center;">0</td></tr></table> | 8 | 0 |
| 8 | 0 | | | |
| e) | Number of education related video-cassettes available | <table border="1" style="display: inline-table;"><tr><td style="width: 20px; text-align: center;">5</td><td style="width: 20px; text-align: center;">0</td></tr></table> | 5 | 0 |
| 5 | 0 | | | |
| f) | Number of education related audio-cassettes available | <table border="1" style="display: inline-table;"><tr><td style="width: 20px; text-align: center;">9</td><td style="width: 20px; text-align: center;">0</td></tr></table> | 9 | 0 |
| 9 | 0 | | | |
| | | YES NO | | |
| g) | Website of the Institution | <table border="1" style="display: inline-table;"><tr><td style="width: 20px; text-align: center;">√</td><td style="width: 20px;"></td></tr></table> | √ | |
| √ | | | | |
| h) | Availability of LCD projector | <table border="1" style="display: inline-table;"><tr><td style="width: 20px; text-align: center;">√</td><td style="width: 20px;"></td></tr></table> | √ | |
| √ | | | | |
| i) | Availability of OHP | <table border="1" style="display: inline-table;"><tr><td style="width: 20px; text-align: center;">√</td><td style="width: 20px;"></td></tr></table> | √ | |
| √ | | | | |

- j) Availability of TV

| | |
|---|--|
| √ | |
|---|--|
- k) Availability of VCR/VCD

| | |
|---|--|
| √ | |
|---|--|
- l) Availability of public-address system

| | |
|---|--|
| √ | |
|---|--|

22. Library resources

- a) Number of books in the library

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 5 | 9 | 0 | 0 |
|---|---|---|---|---|---|
- b) Number of books added to the library during the preceding year

| | | |
|---|---|---|
| 2 | 1 | 6 |
|---|---|---|
- c) Total number of educational journals/periodicals Being Subscribed

| | | |
|---|---|---|
| 0 | 1 | 1 |
|---|---|---|
- d) Number of encyclopedia available in the Library

| | |
|---|--|
| 2 | |
|---|--|
- e) Number of books available in the reference Section of the library

| | | | |
|---|---|---|---|
| 3 | 1 | 0 | 5 |
|---|---|---|---|
- f) Total seating capacity in the library

| | | |
|---|---|---|
| 0 | 3 | 0 |
|---|---|---|

23. Sports and Physical Education Resources (N.A.)

YES NO

- a) Playground (football/hockey etc.)with the institution

| | |
|--|--|
| | |
|--|--|
- b) Playground (football/hockey etc.) of another Institution

| | |
|--|--|
| | |
|--|--|
- c) Gymnasium/Multipurpose hall with the institution

| | |
|--|--|
| | |
|--|--|
- d) Facilities for gymnasium with the institution

| | |
|--|--|
| | |
|--|--|
- e) Facilities for athletics with the institution

| | |
|--|--|
| | |
|--|--|
- f) Facilities for Health Education

| | |
|--|--|
| | |
|--|--|
- g) Anatomy Laboratory

| | |
|--|--|
| | |
|--|--|
- h) Physiology Laboratory

| | |
|--|--|
| | |
|--|--|

24. Organisation and Management

YES NO

- a) Government owned

| | |
|--|---|
| | √ |
|--|---|
- b) Aided

| | |
|--|---|
| | √ |
|--|---|

c) Unaided

| | |
|---|---|
| √ | |
| | √ |

d) University Department

25.

a) Minimum emoluments (basic pay and allowances) paid to teachers on regular appointment

| | | | | | | |
|---|---|---|---|---|---|---|
| 2 | 9 | 2 | 9 | 4 | 7 | 6 |
|---|---|---|---|---|---|---|

b) Minimum emoluments (basic pay and allowances) paid to teachers on adhoc servicex

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|

c) Minimum consolidated remuneration paid to teachers

| | | | | | | |
|---|---|---|---|---|---|---|
| 2 | 0 | 9 | 2 | 4 | 4 | 0 |
|---|---|---|---|---|---|---|

d) Per lecture honorarium paid to guest lecturers

| | | |
|--|--|--|
| | | |
|--|--|--|

26.

YES NO

a) Teacher's salaries are paid in cash

| | |
|--|---|
| | √ |
|--|---|

b) Teacher's salaries are paid through account payee cheque

| | |
|---|--|
| √ | |
|---|--|

27.

YES NO

a) Salaries are disbursed each month

| | |
|---|--|
| √ | |
|---|--|

b) Teachers are paid salary for the vacation period

| | |
|---|--|
| √ | |
|---|--|

28. Expenditure and Receipts

a) Salaries paid to teaching staff during the Preceding financial year.

| | | | | | | |
|---|---|---|---|---|---|---|
| 2 | 0 | 9 | 2 | 4 | 4 | 0 |
|---|---|---|---|---|---|---|

b) Salaries paid to non-teaching staff during the preceding financial year

| | | | | | |
|---|---|---|---|---|---|
| 8 | 3 | 7 | 0 | 3 | 6 |
|---|---|---|---|---|---|

c) Amount spent on utilities during the Preceding financial year

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 0 | 0 | 3 | 9 | 6 | 0 | 1 | 0 |
|---|---|---|---|---|---|---|---|

d) Amount spent on purchase of books and Journals For the library during the Preceding financial year.

| | | | | | |
|---|---|---|---|---|---|
| 2 | 5 | 5 | 5 | 3 | 9 |
|---|---|---|---|---|---|

e) Amount spent on purchase of furniture during the preceding financial year

| | | | | |
|---|---|---|---|---|
| 6 | 0 | 1 | 4 | 2 |
|---|---|---|---|---|

g) Amount spent on contingencies during the Preceding financial year

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|

- 29.
- a) Receipts for fees (tuition and all other fees) During the preceding financial year

| | | | | | | |
|---|---|---|---|---|---|---|
| 2 | 8 | 9 | 5 | 3 | 6 | 0 |
|---|---|---|---|---|---|---|
- b) Receipts from donations during the preceding Financial year

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|
- c) Receipts from consultancies and extension programmes during the preceding financial year

| | | | | |
|---|---|---|---|---|
| 9 | 5 | 0 | 0 | 0 |
|---|---|---|---|---|
- d) Amount of grant received from the governments during the preceding financial year.

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|
- e) Income from investments during the preceding Financial year.

| | |
|--|---|
| | √ |
|--|---|
30. Excess of expenditure over income

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 0 | 0 | 4 | 1 | 6 | 3 | 3 | 6 |
|---|---|---|---|---|---|---|---|
31. The institutional accounts of the preceding financial year have been audited.

| | |
|---|--|
| √ | |
|---|--|
32. Endowment fund and Reserve Fund.
- a) Amount of Endowment fund maintenance

| | | | | | |
|---|---|---|---|---|---|
| 5 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|
- b) Amount of reserve fund maintenance.

| | | | | | |
|---|---|---|---|---|---|
| 3 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|
- c) Endowment fund is maintained jointly with NCTE.

| | |
|---|--|
| √ | |
|---|--|
33. Resume of the institution
Brief appraisal of the overall performance of the institution during the preceding academic session and plans for the future development may be given.

Sd/-
Principal
(Dr. P.N.Bhatt)
Sri Aurobindo B.Ed.College,Rajkot

Sd/-
Managing Trustee
(Smt. H.B.Jadeja)
Sri Aurobindo B.Ed.College, Rajkot

(Signature of Manger/Secretary of the Society/Trust)
(With Seal)

APPENDIX

List of Documents to be attached

1. Academic Calender of activities of the preceding sessions
2. Copy of time table of the preceding sessions
3. Staff profile (profoma Enclosed)
4. List of practicing School
5. Detail of fee structure
6. Detail of salary disbursement
7. Receipt and expenditure statement account of the preceding financial year with auditions certificate
8. Copy of the constitution of the selection committee related to appointed staff
9. Minutes of selection committee related to appointed staff

Signature of the Manager/
Secretary of the Society/Trust

Note : All the documents are to be signed by the Principal and seal affixed.